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CONFIRMATION NO. 1180

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|--|---|--|---------------------------------|--|---------------------------|--------------------------------|
| SERIAL NUMBER 10/713,236 | FILING or 371(c) DATE 11/13/2003 RULE | CLASS 165 | GROUP ART UNIT 2835 | ATTORNEY DOCKET NO. 884.C47US1 | | |
| APPLICANTS Ravi Prasher, Phoenix, AZ; ** CONTINUING DATA ***** <i>(Signature)</i> ** FOREIGN APPLICATIONS ***** <i>(Signature)</i> ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 02/13/2004 | | | | | | |
| Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No 35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Verified and /BORIS LEO CHERVINSKY/ Acknowledged Examiner's Signature | | <input type="checkbox"/> Met after Allowance Initials | STATE OR COUNTRY AZ | SHEETS DRAWINGS 5 | TOTAL CLAIMS 37 | INDEPENDENT CLAIMS 4 |
| ADDRESS SCHWEGMAN, LUNDBERG & WOESSNER, P.A. P.O. BOX 2938 MINNEAPOLIS, MN 55402 UNITED STATES | | | | | | |
| TITLE MICROPIN HEAT EXCHANGER | | | | | | |
| FILING FEE RECEIVED 1742 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | | | <input type="checkbox"/> All Fees | | |
| | | | | <input type="checkbox"/> 1.16 Fees (Filing) | | |
| | | | | <input type="checkbox"/> 1.17.Fees (Processing Ext. of time) | | |
| | | | | <input type="checkbox"/> 1.18 Fees (Issue) | | |
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